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UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 10118.00011

Huakun Xu First Inventor

Self-Hardening Calcium Phosphate Materials with High Resistance to Fracture, Controlled Strength Histories and Tailored Macropore Formation Rates

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Express Mail Label No. EL 950972428

APPI	<b>ICAT</b>	ION EL	<b>EMENTS</b>
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See MPEP chapter 600 concerning utility patent application contents.

Fee Transmittal Form (e.g., PTO/SB/17) 1. (Submit an original and a duplicate for fee processing)

2. 🛛 Applicant claims small entity status. See 37 CFR 1.27.

> [Total Pages Specification (preferred arrangement set forth below)

Descriptive title of the Invention Cross References to Related Applications

Statement Regarding Fed sponsored R & D

 Reference to sequence listing, a table. or a computer program listing appendix

- Background of the Invention

- Brief Summary of the Invention - Brief Description of the Drawings (if filed)

- Detailed Description

- Claim(s)

- Abstract of the Disclosure

4. Drawing(s) (35 U.S.C.113)

[Total Sheets] [Total Pages | 3

5. Oath or Declaration a. Newly executed (original or copy)

b. Copy from a prior application (37 CFR 1.63 (d))

(for a continuation/divisional with Box 18 completed) i. \( \subseteq \text{DELETION OF INVENTOR(S)} \)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR

1.63(d)(2) and 1.33(b).

6. Application Data Sheet. See 37 CFR 1.76

ADDRESS TO:

Assistant Commissioner for Patents Box Patent Application

Washington, DC 20231 CD-ROM or CD-R in duplicate, large table or

Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a. Computer Readable Form (CRF)

b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or

ii. 🔲 paper

c. Statements verifying identity of above copies

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ACC	OMP/	ANYI	NG	APP	LICA	OITA	VS	PAR	TS

9. 🔲	Assignment Papers	(cover sheet &	document(s))

10. 🔲 37 C.F.R.§3.73(b) Statement □ Power of (when there is an assignee) Attorney

11. English Translation Document (if applicable)

Information Disclosure Copies of IDS 12. 🗌

Citations Statement (IDS)/PTO-1449

13. 🔲 **Preliminary Amendment** 

14. 🛛 Return Receipt Postcard (MPEP 503)

(Should be specifically itemized)

15. 🔲 Certified Copy of Priority Document(s) (if foreign priority is claimed)

Request and Certification under 35 U.S.C. 122 16. 🔲 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.

17. 🛛 Other: Certificiate of Mailing by Express Mail

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,

ап Аррисацоп Б	ala Sheel under Sr C	FIX 1.70.
☐ Continuation	☐ Divisional	☐ Continuation-in-part (CIP)

Examiner\_ Prior application information:

of prior application No. \_ Group / Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 17. CORRESPONDENCE ADDRESS

22908

Correspondence address below

(Insert Customer No. or Attach bar code label here)

Jon O. Nelson Name

Ten South Wacker Drive

□ Customer Number or Bar Code Label

Address City ſĹ Chicago State Zip Code Fax Telephone 312-715-1000 Country US

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312-715-1234

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Name (Print/Type)	Jon O. Nelson	(gent	24,566	
Signature		on o. Delan	Date	March 1, 2002

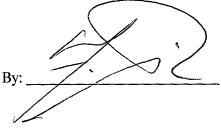
Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

## CERTIFICATE OF MAILING (PATENT)

Express Mail No. EL 950972428 US

Deposited March 1, 2002

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to the Asst. Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.



Patent Application of:

Huakun Xu et al.

Title:

Self-Hardening Calcium Phosphate Materials with High Resistance to Fracture,

Controlled Strength Histories and Tailored Macropore Formation Rates

Attorney Docket No.

10118.00011

- X Fee Transmittal for FY 2002, in duplicate
- X Utility Patent Application Transmittal
- X Application Data Sheet
- X Specification (49 pages, 32 claims, Abstract0
- X Joint Declaration for Patent Application (executed, 3 pages)
- X Two (2) Sheets Drawings
- X Return Receipt Postcard

Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
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## **FEE TRANSMITTAL** for FY 2002

Patent fees are subject to annual revision.

Complete if Known Application Number Filing Date First Named Inventor Huakun Xu Examiner Name Group / Art Unit

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TOTAL AMOUNT OF PAYMENT (\$) 4/8						Attorney Docket No 10110.00071						
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114 16	0 2	14 8	0	Provisional filling t	fee		140	110	240	55	Petition to revive – unavoidable	
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2. EXTRA	CLAIM	FEES					143	460	243	230	Design issue fee	
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SUBMITTED BY				C	omplete (if applicable)
Name (Print/Type)	Jon O. Nelson	Registration No. Attorney/Agent)	24,566	Telephone	312-715-1000
		on s. n	Delson	Date	March 1, 2002
Signature					

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